

Dr. Kalmadi Shamrao Highschool Sr. No. 147/8+9+10, Parthmesh Park, Marina road, Near Jupiter Hospital, Baner, Pune 45 Mahapalika Assistant Commissioner
Aundh - Baner Regional Office
Pune Municipal Corporation
Outward No:- 4657

Date :-

30/9/2022



Topic :- Certificate for Hygiene and safe measures of drinking water. Reference:- Letter Number 7368, Dated: 27/09/2022

In reference on the above topic, we visited your school on 30/09/2022 to inspect and observed the Hygiene and safety measures of mineral water and corporation drinking water.

In the school ptemises the tap connection is done by Pune Municipal Corporation where the water gets stored in thak gets filtered through machine and then used for drinking purpose.

The AMC is done by Aqua Filter Technology. Drinking water is avilable on all the floors of the school.

All the reports from Water Supply department and Aqua Filter Technology are verified. Correct, and maintained.

By observing on all the above record. we hereby grant certificate for the purpose of mineral water facility in the school.

(Nitin Lokhande) Health Inspector Aundh - Baner Regional Office

Pune Municipal Corporation

(Jalindar Chandgude)
Senior Health Inspector
Aundh - Baner Regional Office
Pune Municipal Corporation

PUNE MUNICIPAL CORPORATION

Parvati Water Works Laboratory

Report of Water Samples Collected as on 17/03/2022

Challan No: 12425-

मालकाचे नाव: डॉ.कलमाडी शामराव हायस्कूल

Challan Date: 17/03/2022 Amount (Rs.): 1620.0

पर्वती जलकेंद्र पुणे ३०

21/03/2022

जावक क्र. -Lab NO -CH-15

Reportion Chilani

Date:

1) डॉ.कलमाडी शामराव हायस्कूल, सर्वे नं. १४७/८+९+१०,पार्क मरीना रोड ज्युपिटर हॉस्पीटल जवळ, मोजे बाणेर पुणे येथिल पिण्याच्या पाण्याचा नमुना.

	As per I.S Sta	ndard No. 10500:2012			
Parameter	Results	Desirable Limit	Permissible Limit	Unit	
PH	7.25	Between 6.5 To 8.5	No Relaxation	-	
Turbidity	1.0	Max 1	Max 1 Max 5		
Total Hardness (as CaCO ₃)	28.0	Max 200	Max 600	PPM	
Chlorides (as CI)	15.0	Max 250	Max 1000	PPM	
Alkanity (as calcium carbonate)	24.0	Max 200	Max 600	PPM	
Nitrate Nitrogen (as NO ₃)	0.3	Max 45	No relaxation	PPM	
Nitrite Nitrogen (as NO ₂)	0.02	-	-	PPM	
Coliform	0	0	0	100ml	
E-Coli	0	0	0	100ml	
Residual Chlorine Test	0.4	0.2		PPM	

Remark : सदरचा नमुना / नमुने मालकांनी स्वतः आणून दिला. उपरोक्त नमुना / नमुने हा प्रातिनिधिक असल्याचे गृहीन धरले आहे. सदरचा अहवाल हा वैयक्तिक माहितीसाठी असून ,याचा वापर कुठल्याही प्रकारचा परवान्यासाठी केल्याने उद्दभवणाऱ्या कायदेशीर बाबींस हे कार्यालय जबाबदार असणार नाही.तसेच नमुनांच्या उद्दगमाविषयीचा पडताळा ह्या कार्यालयामार्फत केलेला नाही.

शेरा:

वरील नमुना क्र १ मधील पाणी पिण्यास योग्य आहे

(Mandar Sardeshpande)

(Mob-9689931937)

पुणे महानगरपालिका



PUNE MUNICIPAL CORPORATION

Date: 21/03/2022

Report ID: CH15

Parvati Water Works Laboratory

Report of Water Samples Collected as on 17/03/2022

Challan No. : 12425-

Challan Date: 17/03/2022

Amount (Rs.): 1620.00

Dtd.: 21/03/2022

Pune Municipal Corporation

Parvati Water Treatment Plant Javak No. Lab No. CH-15

Owners Name : Dr. Kalmadi Shamarao High School

1. Sample of drinking water supplied at Dr Kalmadi Shamrao Highschool Survey no 147/8+9+10_Park

Marina, Near Jupiter Hospital at post Baner Pune

	As pe	r I.S Standard No. 10500	0:2012		
Parameter	Results	Desirable Limit	Permissible Limit	Uni	
PH	7.25	Between 6.5 To 8.5	No Relaxation	-	
Turbidity	1.0	Max 1	Max 5	N.T.U	
Total Hardness (as CaCO₃)	28.0	Max 200	Max 600	PPM	
Chlorides (as CI)	15.0	Max 250	Max 1000	PPM	
Alkanity (as calcium carbonate)	24.0	Max 200	Max 600	PPM	
Nitrate Nitrogen (as NO ₃)	0.3	Max 45	No relaxation	PPM	
Nitrate Nitrogen (as NO ₂)	0.02	-	-	PPM	
Coliform	0	0	0	100ml	
E-Coli	0	0	0	100ml	
Residual Chlorine Test	0.4	0.2	-	PPM	

Remark: The present sample/samples was/were brought by owner. This sample is considered in representative capacity. This report is issued for the personal records of owner. This office will not be held responsible for any legal disputes regarding the licenses obtained based on this report. Verification of source of sample is not done by this office.

Remark: The water samples no 1 cited above is suitable for drinking.

Signed and sealed by Chemist Parvati Water Treatment Plant Pune Municipal Corporation

VIKRAM B. DESHMUKH ADVOCATE, PUNE Reg.No. MAH/2149/1999

R. KALMADI SHAMARAO HIGH SCHOOL BANER BRANCH 2023.

MRS. MEERA N. GAWARE NOTARY GOVT-OF INDIA PUNE.

NOTARIAL



Dr. Kalmadi Shamrao Highschool Sr. No. 147/8+9+10, Parthmesh Park, Marina road, Near Jupiter Hospital, Baner, Pune 45 Mahapalika Assistant Commissioner Aundh - Baner Regional Office Pune Municipal Corporation Outward No:- 4658

Date :-

30/9/2022

Topic :- Certificate for Hygiene and safe measures of washrooms. Reference:- Letter Number 7367, Dated: 27/09/2022

In reference on the above topic, we visited your school on 30/09/2022 to inspect and observed the Hygiene and safety measures. There are in the school and below is the observation.

Details	Gents Toilet	Ladies Toilet	Gents Urinal	Boys Toilet	Boys Urinal	Girls Toilet	Boys Kids Toilet	Boys Kids Toilet	Girls Kids Toilet	Handicap
Ground Floor	1	2	1	2	8	4	4	-	5	-
1St Floor	1	1	-	2	8	4	-	7	5	1
2nd Floor	-	-	-	2	8	4	-	-	-	-
3rd Floor	-	-	-	2	8	4	-	-	-	1
4th Floor	-	-	-	2	8	4	-	-	-	-
5 th Floor	-	-	-	1	-	1	-	-	-	-

As per the table on every floor there are washrooms and toilet.

On every floor water, light facility is available. For cleanliness acid, phenyl and liquid of good quality are kept in every washroom. In the same way boards like Boy's, Girls, Gents and Ladies are shown on the toilet doors. Hooks, Napkins, and wash basin are there in every washroom. Wet garbage and Dry garbage are kept in separate Bags (Dustbin)

For Cleaning the toilet, the school has sufficient staff, and the work is done very efficiently.

On the above observation we have no objection in regards with Hygiene and safety measures which are taken in the school and we issue this certificate for the same.

(Nitin Lokhande) Health Inspector

Aundh - Baner Regional Office Pune Municipal Corporation (Jalindar Chandgude)
Senior Health Inspector
Aundh - Baner Regional Office
Pune Municipal Corporation